

Mark 8:27-30 mws

V. 27

ἐξῆλθεν

AAI3sg

fr. ἐξέρχομαι

to move out of or away from an area, go out, come out, go away, retire

to move out of an enclosed or well defined two or three-dimensional area, to go out of, to depart out of, to leave from within

μαθηταὶ

one who is rather constantly associated with someone who has a pedagogical reputation or a particular set of views, disciple, adherent, especially of the disciples of Jesus

a person who is a disciple or follower of someone, disciple, follower

κώμας

a relatively small community with a group of houses, village, small town, in the plural, used with the genitive of a larger district, to denote the villages located within it

a relatively unimportant population center (in contrast with city) village, cf. v. 23

ὁδῶ

the action of traveling, way, trip, journey, ‘on the way’ cf. v. 3, 9:33, 10:17, 52

to be in the process of traveling, presumably for some distance, to travel, to be on a journey, journey

ἐπηρώτα

IAI3sg

fr. ἐπερωτάω

to put a question to, ask

to ask for information, to ask, to ask a question

λέγων

PAPtcpMSN

fr. λέγω

λέγουσιν

PAI3pl

fr. λέγω

to express oneself in a specific way, say, ask, answer, order, command, direct, enjoin, recommend, assure, assert

to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to speak

Τίνα

an interrogative reference to someone or something, who? which (one)? what? Who? in the sense ‘what sort of person?’

an interrogative reference to someone or something, who? what?

ἄνθρωποι

a person of either sex. with focus on participation in the human race, a human being, with general meaning – people, cf. 3:28

a human being (normally an adult), in the plural – people, persons, mankind

εἶναι

PAInf

fr. εἶμι

to be in close connection (with), is, frequently in statements of identity or equation, as a copula, the equative function, uniting subject and predicate

to possess certain characteristics, whether inherent or transitory, to be

V. 28

εἶπαν

AAI3pl

fr. λέγω

λέγοντες

PAPtcpMPN

fr. λέγω

see above

βαπτιστήν

Baptist, Baptizer, surname of John, cf. 6:25

one who baptizes, baptizer

ἄλλοι

pertaining to that which is other than some other entity, other, used correlatively in contrast, some...others, with no mention of the first part, and the other parts introduced by αλλοι...αλλοι, cf. 6:15

pertaining to that which is other than some other term implied or identified in a context, other, another

εἷς

a single person or thing, with focus on quantitative aspect, one

a reference to a single, indefinite person or thing, a, one

προφητῶν

a person inspired to proclaim or reveal divine will or purpose, prophet, of prophetic personalities in the OT who bear a message from God

one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

V. 29

ἐπηρώτα

IAI3sg

fr. ἐπερωτάω

see above

τίνα
see above

λέγετε PAI2pl fr. λεγω
λέγει PAI3sg fr. λεγω
see above

εἶναι PAInf fr. εἶμι
see above

ἀποκριθεῖς APdepPtcpMSN fr. ἀποκρινομαι
answer, reply
to respond to a question asking for information, to answer, to reply

Χριστός
fulfiller of Israelite expectation of a deliverer, the Anointed One, the Messiah, the Christ
title for Jesus as the Messiah, Christ, Messiah

V. 30

ἐπετίμησεν AAI3sg fr. ἐπιτιμαω
to express strong disapproval of someone, rebuke, reprove, censure, also speak seriously, warn in
order to prevent an action or bring one to an end, followed by ἵνα to introduce that which the
censure or warning is to bring about or prevent
to command, with the implication of a threat, to command

ἵνα
marker of objective, that
marker of the content of discourse, particularly if and when purpose is implied, that

μηδενὶ
a negative reference to an entity, event, or condition, nobody, cf. 5:43, 7:36
a negative reference to an entity, event, or state, no one, none, nothing

λέγωσιν PAS3pl fr. λεγω
see above

περὶ
to denote the object or person to which (whom) an activity or especially inward process refers or
relates, about, concerning, after verbs that denote an oral or written expression of its reception
marker of general content, whether of a discourse or mental activity, concerning, about, of